



The Revolutionary Potential of the Social Sciences: Transforming Possibilities  
 Society for Applied Anthropology 82<sup>nd</sup> Annual Meeting  
 March 22-26, 2022 ❖ Sheraton Salt Lake City Hotel ❖ Salt Lake City, UT

**DO NOT USE THIS FORM IF YOU HAVE ALREADY SUBMITTED VIA THE WEB SITE.**

\_\_\_\_\_  
 First Name Last Name Affiliation

\_\_\_\_\_  
 Address (Please provide a complete and accurate address. All meeting information will be posted to this address.)

\_\_\_\_\_  
 City State/Province Zip/Postal Code/Country

\_\_\_\_\_  
 Phone Alternate Phone E-Mail

**Registration Fees:**

**Member:** registration only, does not include membership  
 SfAA/AAN/C&A/CONAA/EPIC/NAPA/PESO/SAS/SDS/SMA/SoE (Circle One) \$ 195 \_\_\_\_\_

**Student Member:** registration only, does not include membership (proof of current student status required)  
 SfAA/AAN/C&A/CONAA/EPIC/NAPA/PESO/SAS/SDS/SMA/SoE (Circle One) \$90 \_\_\_\_\_

**Non-member** \$230 \_\_\_\_\_

**Student Non-member (Proof of current student enrollment MUST accompany this form):** \$110 \_\_\_\_\_

**If you have NEVER been a member of SfAA, you have the option of registering for the meeting AND joining the Society at a discounted price. This option is available ONLY to persons who have NEVER been an SfAA member.**

Registration and **NEW** Regular Membership (2021): \$290

Registration and **NEW** Student Membership (2021): \$130

**Please enclose check payable to SfAA and mail to PO Box 2436, Oklahoma City, OK 73101-2436.** All payments via check must be made in **U.S. dollars** drawn on US banks, properly encoded for the Federal Reserve System.

Please complete the following for credit card payments:

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_

Signature:

Print Name:

**Refund Policy: Full refund less \$15 processing charge can be made up to December 31, 2021. No refund requests can be honored after January 1, 2022.**

# Session Abstract (for session chairs only)

The Revolutionary Potential of the Social Sciences: Transforming Possibilities  
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**DUE OCTOBER 15, 2021**

**PLEASE CONSIDER THIS ABSTRACT FOR A SESSION SPONSORED BY:**

SfAA    AAN    C&A    CONAA    EPIC    NAPA    PESO    SAS    SDS    SMA    SoE

Author Name: \_\_\_\_\_

Co-Author(s)  
Name(s): \_\_\_\_\_

Affiliation(s): \_\_\_\_\_

Session Title: \_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_ Yes, you may include my email address with my abstract in the printed program.

\_\_\_\_\_ No, you may not include my email address in the printed program.

**ABSTRACT (100 words) FORMAT: LAST NAME, First Name (Affiliation) Title. Abstract.**

\_\_\_\_\_ I have included a CD with my session abstract in a Word file.

**Participants:** Each participant must register and submit a paper abstract. Each paper will be allotted approximately 20 minutes. Sessions may include no more than 5 papers or they will become double sessions. For double sessions, please complete this form twice, and indicate in the session title Part I or Part II. (Larger sessions will be split.)

1. Name \_\_\_\_\_

1. Paper Title \_\_\_\_\_

2. Name \_\_\_\_\_

2. Paper Title \_\_\_\_\_

3. Name \_\_\_\_\_

3. Paper Title \_\_\_\_\_

4. Name \_\_\_\_\_

4. Paper Title \_\_\_\_\_

5. Name \_\_\_\_\_

5. Paper Title \_\_\_\_\_

1. Discussant Name \_\_\_\_\_

2. Discussant Name \_\_\_\_\_

An LCD projector and screen will be provided for all sessions at no charge.

**Send completed form and abstract on CD as a Word file to: SfAA, PO Box 2436, Oklahoma City, OK 73101-2436.  
DO NOT send abstracts via fax.**

# Paper/Poster/Workshop/Video Abstract

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Author Name: \_\_\_\_\_

Affiliation(s): \_\_\_\_\_

Co-Author(s)  
Name(s): \_\_\_\_\_

Affiliation(s): \_\_\_\_\_

Type of Submission (circle one): Paper / Poster / Workshop / Video

Title: \_\_\_\_\_

If this submission is part of an organized session, you must include the following information:

Session Title: \_\_\_\_\_

Session Organizer: \_\_\_\_\_

Registration payment must be received before abstracts will be considered. **Abstracts submitted in completed format and according to directions will be reviewed immediately.**

\_\_\_\_\_ Yes, you may include my email address with my abstract in the printed program.

\_\_\_\_\_ No, you may not include my email address in the printed program.

TOPIC: Please provide up to 3 topics for your abstract.

Topic 1: \_\_\_\_\_ Topic 2: \_\_\_\_\_ Topic 3: \_\_\_\_\_

**ABSTRACT (100 words) FORMAT: LAST NAME, First Name (Affiliation) Title. Abstract.**

\_\_\_\_\_ I have included a CD with my paper/poster/workshop abstract in a Word file.

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